## **Entered on Docket**

October 03, 2019
EDWARD J. EMMONS, CLERK
U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA



| 1<br>2<br>3 | THOMAS B. WALPER (State Bar No. 96 thomas.walper@mto.com HENRY WEISSMANN (State Bar No. 15 henry.weissmann@mto.com | leurs Mantalo  |
|-------------|--|--|
| 5           | BRADLEY SCHNEIDER (State Bar NOENNIS No bradley.schneider@mto.com U.S. Bank MUNGER, TOLLES & OLSON LLP             | IONTALI<br>ruptcy Judge  |
| 6           | 350 South Grand Avenue<br>Fiftieth Floor   |  |
| 7           | Los Angeles, California 90071<br>Telephone: (213) 683-9100<br>Facsimile: (213) 683-3702                            |  |
| 8           | (===) ===  |  |
| 9<br>10     | Proposed Attorneys for Debtors and Debtors in Possession   |  |
| 11          | UNITED STATES BANKRUPTCY COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>SAN FRANCISCO DIVISION                        |  |
| 12          |  |  |
| 13          | In re  | Bankruptcy Case<br>No. 19-30088 (DM)   |
| 14          | PG&E CORPORATION,  | Chapter 11   |
| 15          | -and-  | (Lead Case)  |
| 16          | PACIFIC GAS AND ELECTRIC COMPANY,  | (Jointly Administered)   |
|             | Debtors.   | ,  |
| 17<br>18    | ☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company  | ORDER AMENDING ORDER<br>PURSUANT TO 11 U.S.C. § 327(a) AND<br>FED. R. BANKR. P. 2014(a) AND 2016 |
| 19          | ☑ Affects both Debtors   | FOR AUTHORITY TO RETAIN AND EMPLOY MUNGER, TOLLES & OLSON LLP AS COUNSEL FOR CERTAIN             |
| 20          |  | MATTERS AS OF THE PETITION DATE  |
| 21          |  | [No hearing requested]   |
| 22          |  | [Relates to Dkt. No. 1677]   |
| 23          |  |  |
| 24          |  |  |
| 25          |  |  |
| 26          |  |  |
| 27          |  |  |

Case: 19-30088 Doc# 4083 Filed: 10/02/19 Entered: 10/03/19 11:40:33 Page 1 of

28

| 1  | Upon the application, dated September 18, 2019 (the "Application to Amend"), of PG&E                  |  |
|----|---|--|
|    |   |  |
| 2  | Corporation ("PG&E Corp.") and Pacific Gas and Electric Company (the "Utility"), as debtors           |  |
| 3  | and debtors in possession (collectively, "PG&E" or the "Debtors") in the above-captioned              |  |
| 4  | chapter 11 cases (the "Chapter 11 Cases"), to amend Order Pursuant to 11 U.S.C. § 327(e) and          |  |
| 5  | Fed. R. Bankr. P. 2014(a) and 2016 for Authority to Retain and Employ Munger, Tolles & Olson          |  |
| 6  | LLP as Counsel for Certain Matters Effective as of the Petition Date (the "Retention Order")          |  |
| 7  | [Dkt No. 1677]; and this Court having jurisdiction to consider the Application to Amend and the       |  |
| 8  | relief requested therein pursuant to 28 U.S.C. §§ 157 and 1334, and the Order Referring               |  |
| 9  | Bankruptcy Cases and Proceedings to Bankruptcy Judges, General Order 24 and Rule 5011-1(a)            |  |
| 10 | of the Bankruptcy Local Rules for the United States District Court for the Northern District of       |  |
| 11 | California (the "Bankruptcy Local Rules"); and consideration of the Application to Amend and          |  |
| 12 | the requested relief being a core proceeding pursuant to 28 U.S.C. § 157(b); and venue being          |  |
| 13 | proper before this Court pursuant to 28 U.S.C. §§ 1408 and 1409; and due and proper notice of the     |  |
| 14 | Application having been provided to the parties listed therein, and it appearing that no other or     |  |
| 15 | further notice need be provided; and this Court having reviewed the Application to Amend and the      |  |
| 16 | Weissmann Declaration; and upon the record of the Hearing (if any was held) and all of the            |  |
| 17 | proceedings had before the Court; and this Court having found and determined that the relief          |  |
| 18 | sought in the Application to Amend is in the best interests of the Debtors, their estates, creditors, |  |
| 19 | shareholders, and all parties in interest; and that the legal and factual bases set forth in the      |  |
| 20 | Application to Amend establish just cause for the relief granted herein; and after due deliberation   |  |

## IT IS HEREBY ORDERED THAT:

and sufficient cause appearing therefor,

- 1. The Application to Amend is granted as provided herein.
- 2. The Retention Order is hereby amended to provide that the Specific Matters include:
  - a. Representing and advising the Debtors with regard to regulatory, corporate, transactional, and other legal issues associated with potential structural options in relation to electric distribution systems;

27 28

21

22

23

24

25

26

- b. Representing the Debtors as co-counsel at trial in the first trial in the consolidated action captioned *California North Bay Fire Cases*, JCCP No. 4995
   (Cal. Super. Ct.) (the "Tubbs Fire Action");
- c. Representing and advising the Debtors in connection with any other civil actions or proceedings arising out of or related to the Northern California wildfires.
- 3. Subject to the foregoing clarifying amendment, the Retention Order remains in effect and is incorporated herein by reference.
- 4. Notice of the Application to Amend as provided therein shall be deemed good and sufficient notice of the Application to Amend;
- 5. To the extent the Application to Amend is inconsistent with this Order, the terms of the Order shall govern;
- 6. This Court shall retain jurisdiction to hear and determine all matters arising from or related to the implementation, interpretation, or enforcement of this Order.

\*\*END OF ORDER\*\*